To: Board of Education

From: John Thompson, Ed.D. Assistant Superintendent of Human Resources

Date: February 4, 2014

Re: Acceptance of Personnel Report

Following is a Personnel Report that reports details of personnel assignments, employment and terminations.

| | | CLASSIFIED EMPLOYEES | | | | |
|---|---|---|---|---|---|---|
| **POS # Funding** | **NAME** | **POSITION** | **LOCATION** | **FTE** | **FROM** | **TO** |
| | | | | | | |
| **Appointment** | | | | | | |
| Yard Supervisor | Maricela M. Gonzalez | Yard Supervisor | Madison | Hourly | 1/16/14 | |
| Community Service | Daniel Franco | Community Service | Various | Hourly | 1/15/14 | |
| Substitute | Maya O. Yarbrough | Substitute Para Educator | Various | Hourly | 1/21/14 | |
| Short-term | Maya O. Yarbrough | Para Educator | Washington | Hourly | 2/5/14 | |
| Substitute | Ernest Williamson | Classified Substitute | Various | Hourly | 1/15/14 | |
| Substitute | Jennifer De La Torre | Classified Substitute | Various | Hourly | 1/13/14 | |
| Substitute | Crystal Aroma | Classified Substitute | Various | Hourly | 1/29/14 | |
| 606-Unrestricted | Lourdes M. Andrade Torres | Purchasing Clerk | DO-Business | 1.00 | 1/30/14 | |
| 1104-Economic Impact Aid | Samantha Tung | Parent Facilitator | Madison | 0.13 | 9/19/13 | |
| 1473-Title I Basic Grant | Lacy Lee | Para Educator ELD 1 | Muir | 0.40 | 1/27/14 | |
| **Resignation** | | | | | | |
| 1418-Idea Local Assistance | Ana Merrel | Para Educator Moderate/Severe | Muir | 0.87 | 1/25/14 | |
| 641-Special Education | Kaitlyn S. Lundell | Para Educator Moderate/Severe | Muir | 0.87 | 1/17/14 | |
| 753-Special Education | Jennifer M. Humphrey | Para Educator Mild/Moderate | SLHS | 0.67 | 2/8/14 | |
| **Unpaid Family Medical Leave** | | | | | | |
| 756- Administrative Assistant | Sukhpreet Sidhu | Administrative Assistant | D.O. Business | 1.00 | 2/10/14 | 3/7/14 |
| **Unpaid Leave of Absence** | | | | | | |
| 756- Administrative Assistant | Sukhpreet Sidhu | Administrative Assistant | D.O. Business | 1.00 | 3/8/14 | 4/11/14 |
| **Release** | | | | | | |
| 700-Child Nutrition | 5475-Released from Probationary Service | Food & Nutrition Services Manager B | | 1.00 | 1/17/14 | |