SAN LEANDRO UNIFIED SCHOOL DISTRICT
Bond Department

To: Facilities and Technology Committee
From: Bond Department
F&T Meeting Date: 01/27/2021
Project Description: New Budget

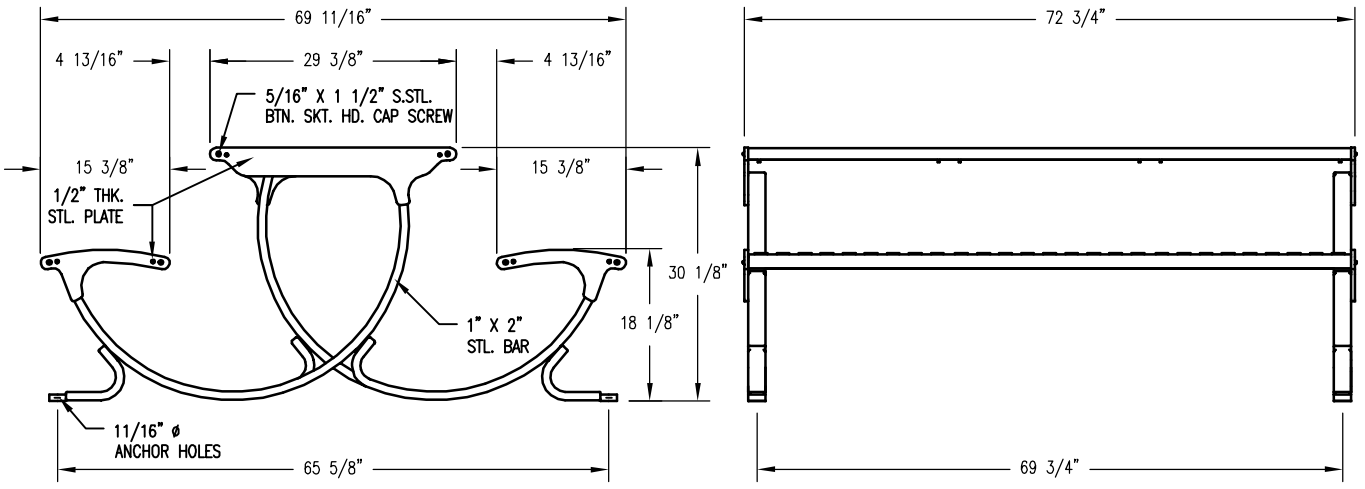
Bond Measure: J1
Site location: Washington ES (08)
Funding Source: Portable Replacement (803)

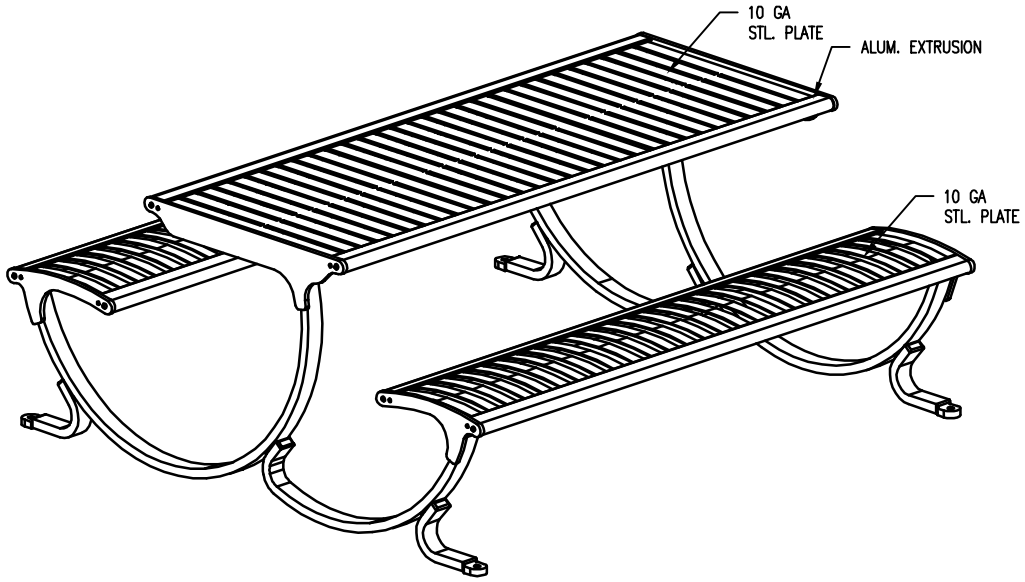
Fiscal Impact: $**25,000**

Rationale: Budget for costs associated with the purchase and delivery of picnic tables from Ross Recreation for Washington Elementary School.

Contractor/Company on the project: Ross Recreation
Phone: 707-538-3800
Full Name of person responsible to sign contract: Alex Hailey
Email to send contract to for DocuSign: alexh@rossrec.com
License #: N/A

Is this a new Company being used?: No
Do we have a W9 on file? No





NOTES

1.) ALL STL. MEMBERS COATED W/ ZINC RICH EPOXY THEN FINISHED W/ POLYESTER POWDER COATING.

2.) 1/2" X 3 3/4" EXPANSION ANCHOR BOLTS PROVIDED.

DuMor, inc.	TABLE	DATE DRAWN : 08/26/13 DRAWN BY : ESS DATE REV. : 10/14/15 REV. BY : JSB	REV. B	DRAWING NUMBER 464-60VS	SHEET 1 OF 2

NOTE:

1.) DURING ASSEMBLY PROCEDURE; DO NOT COMPLETELY TIGHTEN HARDWARE.
2.) THE ACTUAL PARTS WILL NOT BE NUMBERED. NUMBERS ONLY APPLY TO DRAWING.
3.) UPON COMPLETION OF ASSEMBLY SQUARE ALL COMPONENTS THEN TIGHTEN ALL HARDWARE.
4.) MOUNT AND ANCHOR AS SPECIFIED.

TOOLS REQ'D

3/4" WRENCH
3/16" ALLEN WRENCH
1/2" MASONRY DRILL BIT
DRILL

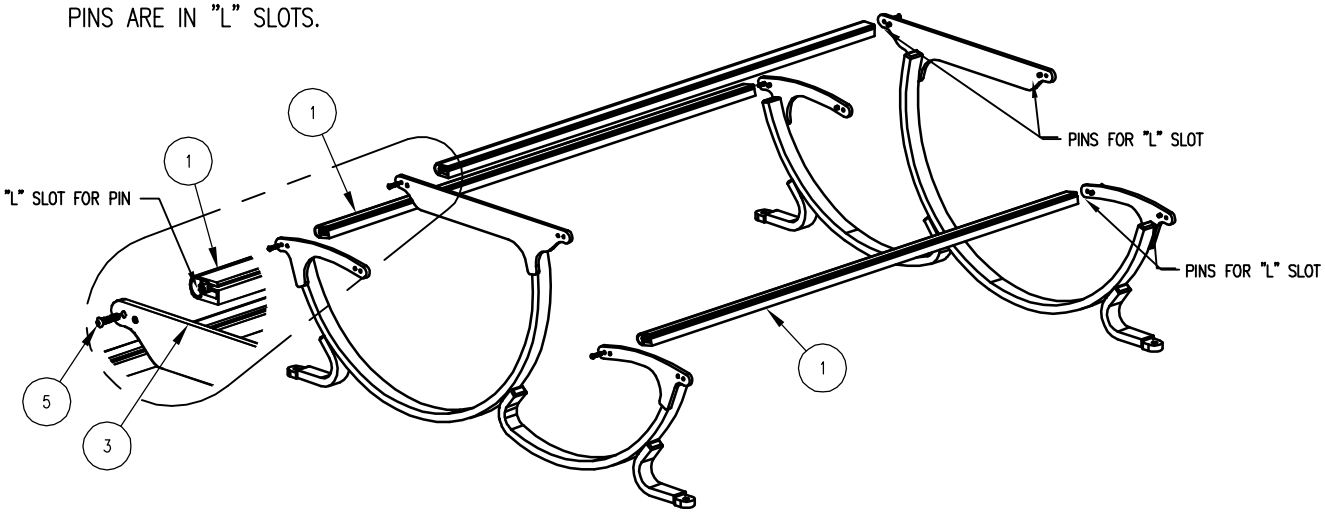
PARTS LIST

ITEM	QTY	PART NO	DESCRIPTION
1	6	0-460-60-03	71 3/4" ALUM EXTRUSION
2	6	0-460-60VS-01	10 GA STL PLATE
3	2	0-464-00-01	TABLE SUPPORT
4	3	0-464-20-03	2' TABLE TOP SECTION
5	12	1-12-053	5/16" X 1 1/2" SS BTN SKT HD CAP SCR

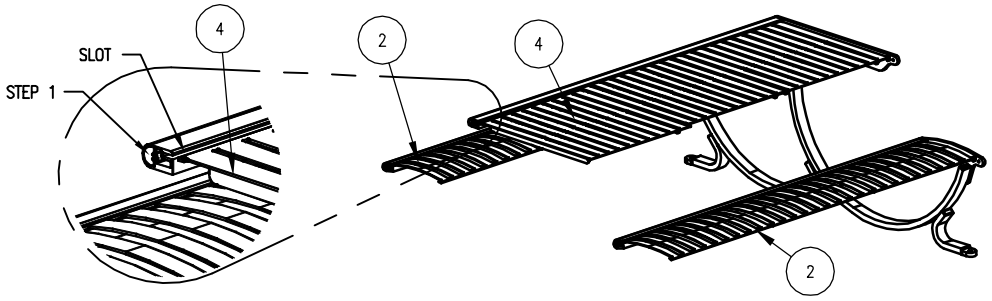
KITS PROVIDED

ITEM	QTY	PART NO	DESCRIPTION
6	1	K-ANC0860-4	1/2" X 3 3/4" SS ANCHOR KIT (4PC)
7	2	K-BC0524-6	5/16" CAP HARDWARE KIT (6PC)

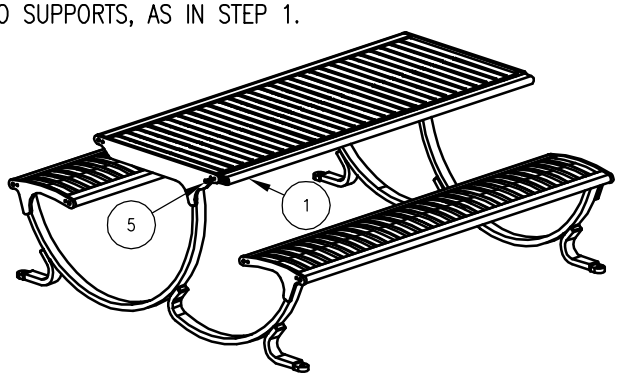
(1) ATTACH 3 ALUM. EXTRUSIONS AS SHOWN, TO LEFT & RIGHT TABLE SUPPORTS, ENSURE PINS ARE IN "L" SLOTS.



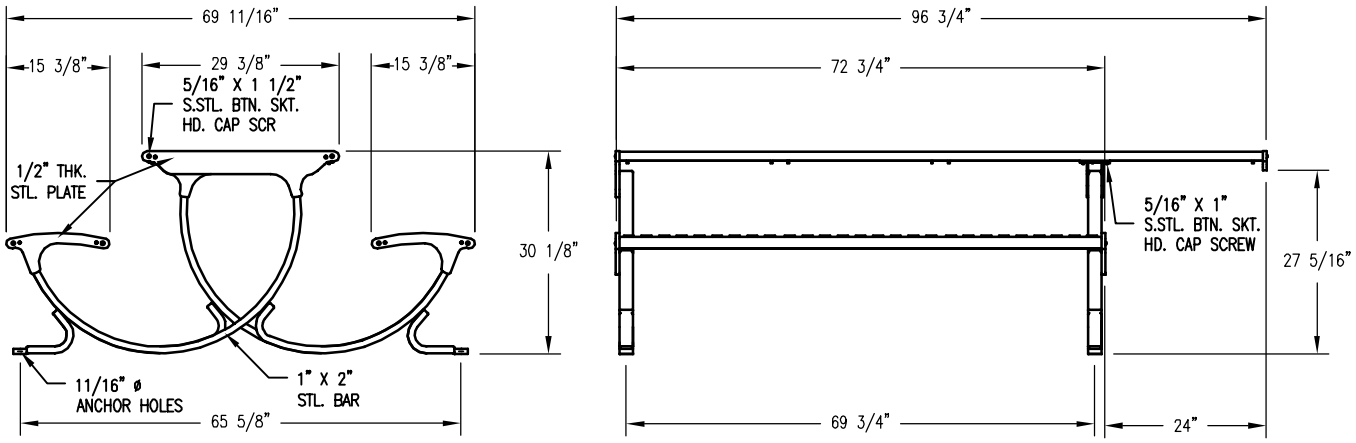
(2) INSERT 10 GA STL. PLATES & 2' TABLE TOP SECTIONS INTO STEP 1, USING SLOTS ON ALUM. EXTRUSION.
NOTE: RIGHT TABLE SUPPORT NOT SHOWN FOR CLARITY.

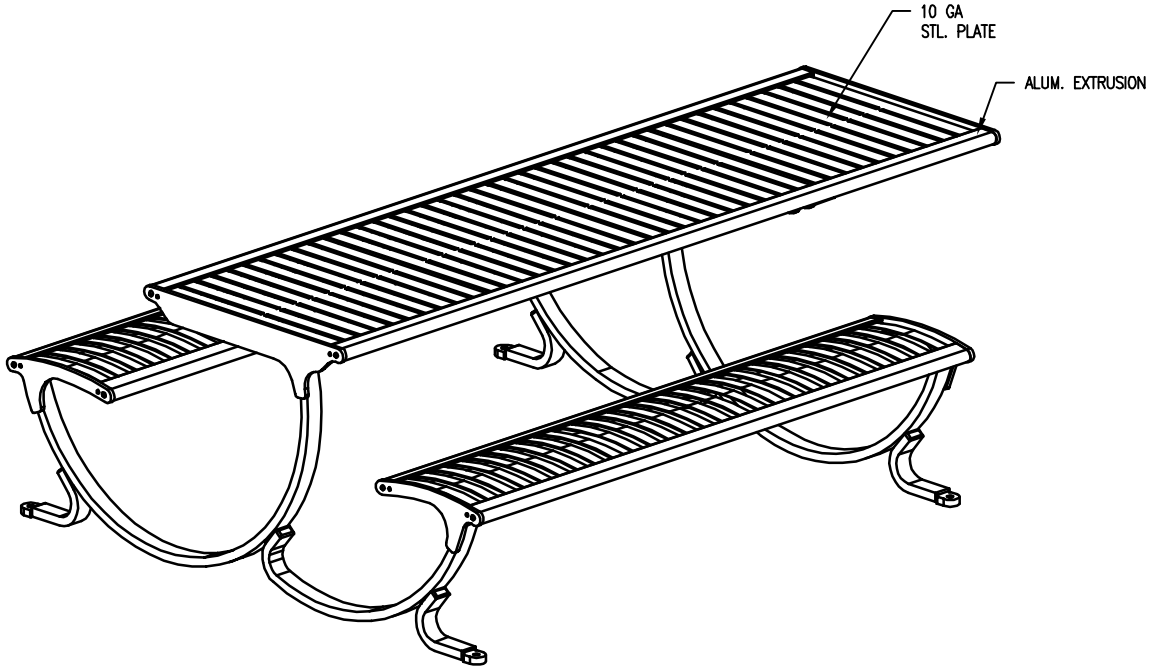


(3) ATTACH 3 REMAINING ALUM. EXTRUSIONS TO SUPPORTS, AS IN STEP 1.



DuMor, inc.	ASSEMBLY INSTRUCTIONS	DATE DRAWN : 08/26/13 DRAWN BY : ESS DATE REV. : 10/14/15 REV. BY : JSB	REV. B	DRAWING NUMBER 464-60VS	SHEET 2 OF 2





NOTES

1.) ALL STL. MEMBERS COATED W/ ZINC RICH EPOXY THEN FINISHED W/ POLYESTER POWDER COATING.

2.) 1/2" X 3 3/4" EXPANSION ANCHOR BOLTS PROVIDED.

DuMor, inc.	PICNIC TABLE	DATE DRAWN : 9/23/13 DRAWN BY : ESS DATE REV. : 11/5/15 REV. BY : JSB	REV. B	DRAWING NUMBER 464-68VS	SHEET 1 OF 2

NOTES:

1.) DURING ASSEMBLY PROCEDURE; DO NOT COMPLETELY TIGHTEN HARDWARE.
2.) THE ACTUAL PARTS WILL NOT BE NUMBERED. NUMBERS ONLY APPLY TO DRAWING.
3.) UPON COMPLETION OF ASSEMBLY SQUARE ALL COMPONENTS THEN TIGHTEN ALL HARDWARE.
4.) MOUNT AND ANCHOR AS SPECIFIED.

TOOLS REQ'D

3/4" WRENCH
3/16" ALLEN WRENCH
1/2" MASONRY DRILL BIT
DRILL

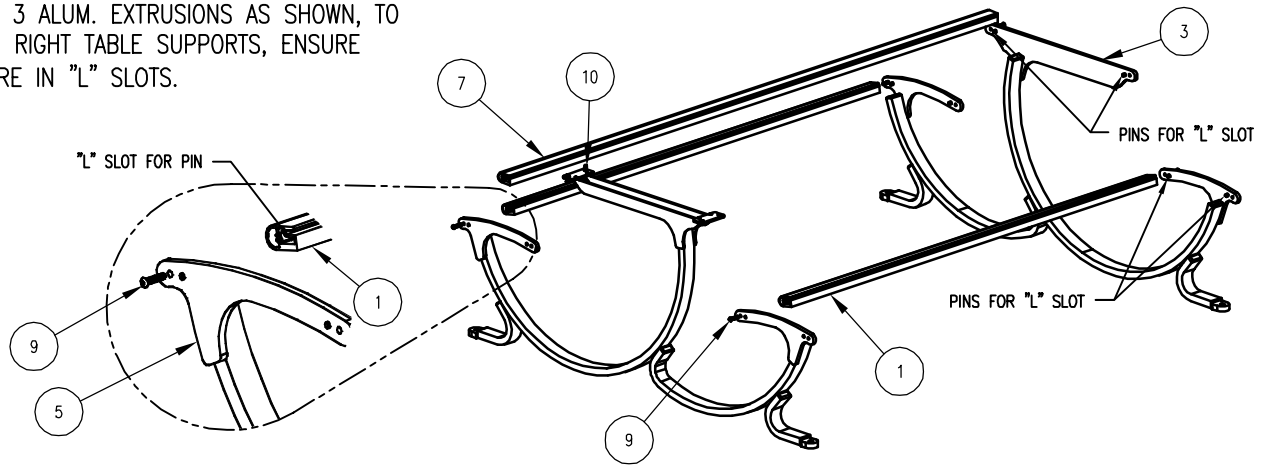
KITS PROVIDED

ITEM	QTY	PART NO	DESCRIPTION
11	1	K-ANC0860-4	1/2" X 3 3/4" SS ANCHOR KIT (4PC)
12	1	K-BC0516-4	5/16" CAP HARDWARE KIT (4PC)
13	2	K-BC0524-6	5/16" CAP HARDWARE KIT (6PC)

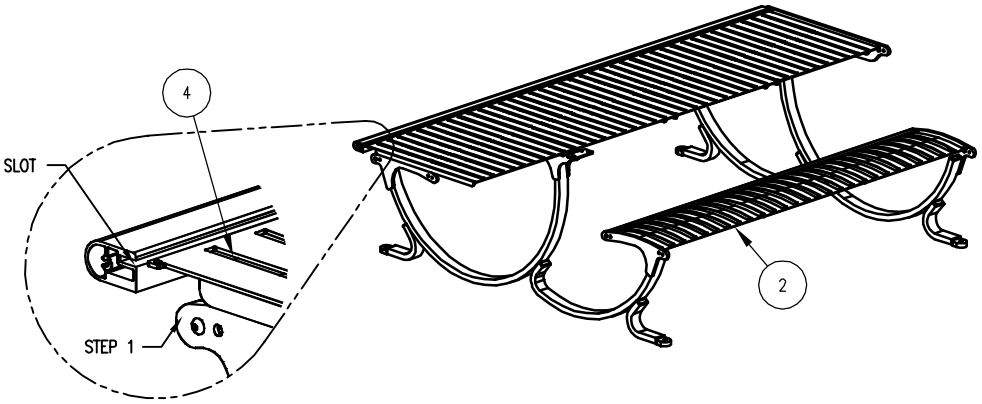
PARTS LIST

ITEM	QTY	PART NO	DESCRIPTION
1	4	0-460-60-03	71 3/4" ALUM EXTRUSION
2	6	0-460-60VS-01	10 GA STL PLATE
3	1	0-464-00-01	TABLE SUPPORT
4	4	0-464-20-03	2' TABLE TOP SECTION
5	1	0-464-68-01	WHLCHR TABLE SUPPORT
6	1	0-464-68-04	WHLCHR TABLE END PLATE
7	1	0-464-68L-06	95 3/4" LEFT ALUM EXTRUSION FOR WHLCHR TABLE
8	1	0-464-68R-06	95 3/4" RIGHT ALUM EXTRUSION FOR WHLCHR TABLE
9	12	1-12-053	5/16" X 1 1/2" SS BTN SKT HD CAP SCR
10	4	1-12-116	5/16" X 1" SS BTN SKT HD CAP SCR

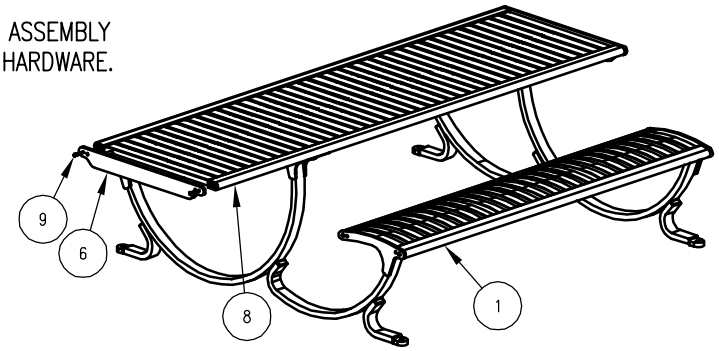
(1) ATTACH 3 ALUM. EXTRUSIONS AS SHOWN, TO LEFT & RIGHT TABLE SUPPORTS, ENSURE PINS ARE IN "L" SLOTS.



(2) INSERT SEATS & TABLE TOP INTO STEP 1, USING SLOTS ON ALUM. EXTRUSIONS.



(3) ATTACH 3 REMAINING ALUM. EXTRUSIONS & END PLATE TO SUPPORTS, AS IN STEP 1. UPON COMPLETION OF TABLE ASSEMBLY SQUARE ALL COMPONENTS THEN TIGHTEN ALL HARDWARE.



DuMor, inc.	ASSEMBLY INSTRUCTIONS	DATE DRAWN : 9/23/15 DRAWN BY : ESS DATE REV. : 11/5/15 REV. BY : JSB	REV. B	DRAWING NUMBER 464-68VS	SHEET 2 OF 2